



**MINUTES**  
**Town of Atherton**  
**Joint Study Session City Council & Audit**  
**and Finance Committee**  
**MARCH 5, 2025**  
**SPECIAL MEETING – STUDY SESSION**

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Mayor Lewis called the meeting to order at 4:00 p.m.

**ROLL CALL –**

City Council: Hawkins-Manuelian, Widmer, DeGolia, Vice Mayor Holland, Mayor Lewis – Present

Audit and Finance: Hill, Sleeth, Patil, Scolnick, Walker

**PUBLIC COMMENTS - NONE**

**ACTION ITEMS – NONE**

**STUDY SESSION**

**1. FY 2025/26 BUDGET KICK-OFF AND OVERVIEW**

Finance Director Barron and City Manager Rodericks presented the FY2025/26 budget overview to the Council.

Barron provided an overview of the fiscal year 2024/25 year-end projected fiscal condition, an overview of the Town's major revenue sources and 5-year forecasts, and major expenditures categories. Barron and Rodericks also provided an overview of the budget process, led the Council through policy discussions, and highlighted the fiscal year 25/26 budget calendar.

Public Comment:

- Bob Polito

**This item was informational only and will return to Council for further discussion and adoption as part of the Town's annual budget review and adoption process.**

**2. PROVIDE FEEDBACK AND DIRECTION REGARDING CONSTRUCTION REGULATIONS – UTILITY SERVICES REQUIRED FOR DEVELOPMENT PROJECTS**

Public Works Director Ovadia presented the item to review and discuss limitations on installing transformers for primary power lines. Representatives from the local development community was present to discuss challenges on specific projects and a representative from

**Public Comments:**

- Pacifica Peninsula Group Representatives, Rex Finato and Jude Kirik

Bill Chiang, PG&E Local Government Representative commented on the item and challenges faced by the Town and Developers.

**Council discussed the various challenges faced by residents and the business community and instructed staff to work with the local business community and PG&E to identify potential solutions.**

**COUNCIL REPORTS/COMMENTS – NONE**

**ADJOURN**

Mayor Lewis adjourned the meeting at 5:36 pm.

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**Anthony Suber, City Clerk**