



## **Item No. 2 Town of Atherton**

### **CITY COUNCIL STAFF REPORT – REGULAR AGENDA**

**TO: HONORABLE CHAIR AND COMMITTEE MEMBERS**

**FROM: RACHAEL LONDER, MANAGEMENT ANALYST II**

**DATE: NOVEMBER 16, 2023**

**SUBJECT: Introducing Two New Committee Members, Min Hui and Suneet Sandhu**

### **RECOMMENDATION**

It is recommended that the EPC introduce the two new Committee Members, Min Hui and Suneet Sandhu.

### **BACKGROUND**

During the October 18 City Council Meeting, the Council appointed two new committee members to the Environmental Programs Committee filling all vacancies.

- **Min Hui**
- Term Expires: 6/2027
- **Suneet Sandhu**
- Term Expires: 6/2025

### **ANALYSIS**

With the appointment of two Committee Members there is an opportunity to acknowledge all volunteers and provide an opportunity for introductions to build a foundation for productive work together.

### **FISCAL IMPACT**

No Fiscal Impact.

### **GOAL ALIGNMENT**

This Report and its contents are in alignment with the following Council Policy Goals:

- Goal Area E – Strengthen Community Engagement and Transparency

### **POLICY FOCUS**

Town Commissions and Committees represent a key component of civic engagement within the community. The participation of the members is a vital part of the Town's public engagement and review process. These groups have the ability to gather public input on an issue and provide feedback and recommendations to the City Council for consideration.

### **PUBLIC NOTICE**

Public notification was achieved by posting the agenda, with this agenda item being listed, at least 72 hours prior to the meeting in print and electronically. Information about the project is also disseminated via the Town's electronic News Flash and Atherton Online. There are approximately 1,200 subscribers to the Town's electronic News Flash publications. Subscribers include residents as well as stakeholders –to include, but be not limited to, media outlets, school districts, Menlo Park Fire Protection District, service providers (water, power, and sewer), and regional elected officials.

### **COMMISSION/COMMITTEE FEEDBACK/REFERRAL**

This item has not been before a Town Committee or Commission

### **ATTACHMENTS**

1. Committee Applications Presented to Council on October 18, 2023