



## **Town of Atherton**

### **CITY COUNCIL STAFF REPORT - PRESENTATION**

**TO: HONORABLE MAYOR AND CITY COUNCIL  
GEORGE RODERICKS, CITY MANAGER**

**FROM: ANTHONY SUBER, DEPUTY CITY MANAGER / CITY CLERK**

**DATE: DECEMBER 18, 2024**

**SUBJECT: CITY COUNCIL OATHS OF OFFICE**

### **RECOMMENDATION**

City Clerk will conduct the Oaths of Office to two (2) members of the City Council that were officially appointed to office at the August 20, 2024, City Council meeting.

### **BACKGROUND**

At the August 20, 2024, Council meeting Council Member Diana Hawkins-Manuelian and Council Member Elizabeth Lewis were officially appointed to the Atherton Town Council by Resolution No. 2024-15. Both candidates successfully qualified for the ballot during the candidate filing period and as a result of having two (2) candidates for two (2) open seats Council opted to appoint both incumbents to the offices to which they were nominated and cancelled the election in accordance with Election Code 10229.

### **FISCAL IMPACT**

None.

### **GOAL ALIGNMENT**

This report and its contents are in alignment with the following Council Policy Goals:

- Goal E – Strengthen Community Engagement and Transparency
- Goal F – Be Forward-Thinking, Well-Managed, and Well-Planned

### **PUBLIC NOTICE**

Public notification was achieved by posting the agenda, with this agenda item being listed, at least 72 hours prior to the meeting in print and electronically. Information about the project is also disseminated via the Town's electronic News Flash and Atherton Online. There are approximately 1,400 subscribers to the Town's electronic News Flash publications. Subscribers include residents as well as stakeholders – to include, but be not limited to, media outlets, school districts, Menlo Park Fire District, service providers (water, power, and sewer), and regional elected officials.

**COMMISSION/COMMITTEE FEEDBACK/REFERRAL**

This item \_\_\_\_ has or X has not been before a Town Committee or Commission.

- \_\_\_\_ Audit/Finance Committee (meets every other month)
- \_\_\_\_ Bicycle/Pedestrian Committee (meets as needed)
- \_\_\_\_ Civic Center Advisory Committee (meets as needed)
- \_\_\_\_ Environmental Programs Committee (meets every other month)
- \_\_\_\_ Park and Recreation Committee (meets each month)
- \_\_\_\_ Planning Commission (meets each month)
- \_\_\_\_ Rail Committee (meets every other month)
- \_\_\_\_ Transportation Committee (meets every other month)

**ATTACHMENTS**

NONE