



**MINUTES**  
**Town of Atherton**  
**City Council**  
**NOVEMBER 6, 2024**  
**SPECIAL MEETING – STUDY SESSION**

**SPECIAL MEETING**

**CALL TO ORDER:** Mayor Hawkins-Manuelian called the meeting to order at 4:00 p.m.

**ROLL CALL – Holland, DeGolia, Widmer, Vice Mayor Lewis, Hawkins-Manuelian (Absent) – Present**

**PUBLIC COMMENT – *NONE***

**STUDY SESSION**

**1. REVIEW AND DISCUSSION OF CONTRACTUAL REFUSE RATE ADJUSTMENTS FOR JANUARY 2025 AND THE POTENTIAL USE OF THE RATE STABILIZATION FUND OR FRANCHISE FEE TO OFFSET THE INCREASE**

City Manager Rodericks made a brief presentation discussing contractual rate adjustment from Greenwaste Recovery for January 2025 and the potential ways to offset the ratepayer increase.

Council held a discussion about the options to offset increased costs to residents and provided direction to the City Manager to offset the rate increases by reducing the required Franchise fees.

**2. EL CAMINO REAL COMPLETE STREETS STUDY**

Public Works Director Ovadia and Town Consultants presented the El Camino Real Streets Study reviewing the San Mateo County Transportation study and presenting a variety of improvements to El Camino Real between Selby Lane and Valparaiso Avenue.

**Public Comments:**

- Jerome Leugers
- Gary Bloom

- Ken Frederick

Council discussed the proposed options and provided feedback and direction with preferences. Council also requested enhanced public outreach activities and efforts moving forward.

### **3. DIRECTION AND FEEDBACK REGARDING TRAFFIC STUDIES AND RECOMMENDATIONS**

Public Works Director Ovadia initiated a presentation to gather Council input for future Capital Improvement Projects. City Manager Rodericks noted that Council may want to hold a conversation in greater detail at a future meeting, which will held to provide direction to staff for future projects.

**There was no public comment and the item was continued to a date uncertain.**

**COUNCIL REPORTS/COMMENTS – None**

**FUTURE AGENDA ITEMS – None**

**ADJOURN**

Vice Mayor Lewis adjourned the meeting at 5:48 pm.

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**Anthony Suber, City Clerk**